

**SFSP NEWS RELEASE**  
**BOYS & GIRLS CLUBS OF CENTRAL FLORIDA**

Boys & Girls Clubs of Central Florida is participating in the Summer Food Service Program. Meals will be provided to all eligible children free of charge. (To be eligible to receive free meals at a residential or nonresidential camp, children must meet the income guidelines for reduced-price meals in the National School Lunch Program. The income guidelines for reduced-price meals by family size are listed on the next page.) Children who are part of households that receive Supplemental Nutrition Assistance Program (SNAP, formerly foods stamps) benefits or benefits under the Food Distribution Program on Indian Reservations (FDPIR), or Temporary Assistance to Needy Families (TANF) are automatically eligible to receive free meals. Acceptance and participation requirements for the Program and all activities are the same for all regardless of race, color, national origin, sex, age or disability, and there will be no discrimination in the course of the meal service. Meals will be provided at the sites and times as follows:

**Apopka Branch**

- Lunch: 12p - 1p
- Snack: 4p - 5p

**Buenaventura Lakes Branch**

- Lunch: 12p - 1p (*Mondays, Wednesdays, and Thursdays*)
- Snack: 4p - 5p (*Monday through Friday*)

**Cocoa Branch**

- Breakfast: 9a - 10a
- Lunch: 12p - 1p

**Downtown Branch**

- Lunch: 11:30a – 12:30p
- Snack: 4p – 4:30p

**East Altamonte Branch**

- Lunch: 12p – 1p
- Snack: 2:30p to 3:30p

**Mims Branch**

- Breakfast: 9a – 9:30a
- Lunch: 12p – 1p

**Poinciana Teen Center**

- Lunch: 11:30a – 1p
- Snack: 2:30p – 3p

**Taft Branch**

- Breakfast: 8:30a – 9:30a
- Lunch: 12p – 1p

**Temple Terrace Branch**

- Breakfast: 8:45a – 9:15a
- Lunch: 12:30p – 1:30p

**Tupperware Brands Branch**

- Breakfast: 8a – 9a
- Lunch: 12p – 2p

**Universal Orlando Branch**

- Breakfast: 8a – 9a
- Lunch: 12p – 1p

**Walt Disney World Clubhouse**

- Lunch: 11:15a – 1:30p
- Snack: 3p – 4:30p

**West Orange Branch**

- Breakfast: 9a – 10a
- Lunch: 12:15p – 1:15p

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form (AD-3027), found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html) and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992.

Submit your completed form or letter to USDA by:

Mail

U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;

Fax

(202) 690-7442; or

Email

[program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider

**FLORIDA INCOME ELIGIBILITY GUIDELINES  
FOR REDUCED-PRICE MEALS**

Effective from July 1, 2015 to June 30, 2016

| <b>REDUCED-PRICE MEAL SCALE</b>        |        |         |                 |                 |        |
|--|--------|---------|-----------------|-----------------|--------|
| Household Size                         | Annual | Monthly | Twice Per Month | Every Two Weeks | Weekly |
| 1                                      | 21,775 | 1,815   | 908             | 838             | 419    |
| 2                                      | 29,471 | 2,456   | 1,228           | 1,134           | 567    |
| 3                                      | 37,167 | 3,098   | 1,549           | 1,430           | 715    |
| 4                                      | 44,863 | 3,739   |                 | 1,726           | 863    |
| 5                                      | 52,559 | 4,380   | 2,190           | 2,022           | 1,011  |
| 6                                      | 60,255 | 5,022   | 2,511           | 2,318           | 1,159  |
| 7                                      | 67,951 | 5,663   | 2,832           | 2,614           | 1,307  |
| 8                                      | 75,647 | 6,304   | 3,152           | 2,910           | 1,455  |
| For each additional family member, add | +7,696 | +642    | +321            | +296            | +148   |

**To determine monthly income:**

If you receive the income every week, multiply the total gross income by 52.

If you receive the income every two weeks, multiply the total gross income by 26.

If you receive the income twice a month, multiply the total gross income by 24.

If you receive the income monthly, multiply the total gross income by 12.

**Remember:** The total income before taxes, social security, health benefits, union dues or other deductions must be reported.